

# STOCKTON BOROUGH COUNCIL Regular Meeting Agenda

# April 17, 2023 – 7:00pm Borough Hall – 2 South Main Street, Stockton, NJ

- 1. CALL TO ORDER
- 2. OPMA STATEMENT: Adequate notice of this meeting has been provided by a notice mailed to the Hunterdon County Democrat and The Trenton Times, posted on the Borough Website, on the window of Borough Hall, and filed with the Borough Clerk as required by law.
- 3. ROLL CALL
- 4. PLEDGE OF ALLEGIANCE
- 5. RESOLUTION #23-46: Appointment of Temporary Special Deputy Clerk
- 6. OPEN PUBLIC COMMENT FOR ITEMS ON THE AGENDA
- 7. ORDINANCES

Public Hearing on Ordinance 2023-02: An Ordinance Amending an Ordinance Entitled "AnOrdinance Prescribing Charges, Rentals, Rules and Regulation for The Municipal Water Systemfor The Borough of Stockton, County of Hunterdon, State of New Jersey1. Read by Title2. Public Hearing3. Action on Ordinance

Introduction on Ordinance 2023-03: Calendar Year 2023 Ordinance to Exceed the MunicipalBudget Appropriation Limits and To Establish a Cap Bank (N.J.S.A. 40a: 4-45.14)1. Read by Title2. Introduction on 1<sup>st</sup> Reading3. Set Public Hearing Date

## 8. APPROVAL OF MINUTES

a. March 20, 2023 Regular and Executive Session Minutes – TABLED to May 15, 2023

## 9. INTRODUCTION TO THE 2023 BUDGET

a. **Resolution #23-47:** Introduction to the Municipal Budget of the Borough of Stockton, County of Hunterdon for Fiscal Year 2023

## **10. RESOLUTIONS**

- a. Resolution #23-48: Authorizing Payment of Municipal Obligations
- b. Resolution #23-49: Stigma Free Communities

## **11. OLD BUSINESS**

- a. Discussion/Update on June Event at Stockton Park: Celebrating the life of Cheryl Kennedy – Application Received
- b. Discussion / Update on Worman Road
- c. Discussion on Church Street Truck Traffic

### **12. NEW BUSINESS**

a. FEMA Assistance Submitted for Hurricane Ida Damaged Stormwater Drainage on Wilson Drive

### **13. CORRESPONDENCE**

a. Reminder for all to file the Financial Disclosure by April 30<sup>th</sup>, 2023. Please check your emails for details from Deputy Clerk Crivelli.

## 14. MAYOR'S REPORT, BOROUGH COUNCIL COMMENTS, & COMMITTEE REPORTS

### **15. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

**16. NEXT MEETING** – Monday May 15, 2023, 7:00pm Regular Meeting

#### 17. EXECUTIVE SESSION - Resolution #23-50: To Enter into Executive Session for the Purpose of:

- a. Litigation
- b. Attorney-Client Privilege
- c. Matters Involving the Purchase, Lease or Acquisition of Real Property

The discussion is expected to take approximately 30 minutes. Action may be taken.

## **18. POTENTIAL ACTION ON ITEMS FROM EXECUTIVE SESSION**

#### **19. ADJOURNMENT**

Tiffany Crivelli **Deputy Borough Clerk** 

Please note, items listed on the agenda may change prior to the meeting. Updated – April 14, 2023