

**STOCKTON BOROUGH COUNCIL**

**Regular Meeting Agenda**

**December 18, 2023 – 7:00 pm**

**Borough Hall, 2 South Main Street, Stockton, NJ**

1. **CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT:** This meeting is called pursuant to the provisions of the Open Public Meetings Act. Adequate notice of this meeting has been provided by a notice mailed to the Hunterdon County Democrat and The Trenton Times, posted on the Borough Website, on the window of Borough Hall, and filed with the Borough Clerk as required by law.
2. **PLEDGE OF ALLIGIANCE**
3. **ROLL CALL**
4. **PROCLAMATION:** None
5. **OPEN PUBLIC COMMENT:**

* Any person desiring to address the Borough Council during periods designated for public comment shall first seek recognition by the Mayor, or presiding officer, and upon recognition shall state their name and address. All comments shall be addressed to the mayor, or presiding officer. Comment will be limited to 5 minutes per comment.

1. **ORDINANCES 1st Reading:** None

**ORDINANCES-2nd Reading Public Hearing/Adoption**

* **Ordinance 23 – 14: Illicit Connection**

An ordinance to prohibit illicit connections to the municipal separate storm sewer system(s) operated by the Borough of Stockton so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

* **Ordinance 23 – 15: Improper Disposal of Waste**

An ordinance to prohibit the spilling, dumping, or disposal of materials other than stormwater to the municipal separate storm sewer system (MS4) operated by the Borough of Stockton so as to protect public health, safety Borough of Stockton and welfare, and to prescribe penalties for the failure to comply.

1. **RESOLUTIONS**

**23-100** Endorsement of NJDOT Mid-Block Crosswalk Project

**23-101** Phone-In Option for Members of Stockton Borough Council

**23-102** Governor’s Council on Alcoholism and Drug AbuseFiscal Grant Cycle October 2020-June 2025

**23-103** Gender-Inclusive Language

**23-104** Cancellation of Cap Ordinance

**23-105** Budget Transfer

1. **APPROVAL OF MINUTES**

None

1. **CORRESPONDENCE**

* None

1. **OLD BUSINESS**

* Worman Road Update
* Tier A Stormwater Update
* Stockton School Update
* Parking

1. **NEW BUSINESS**

* Discussion: Lorraine Smith Pollinator Gardens (Mayor Lipsen recusing)
* Discussion: Changing Ordinance Regarding Parking Requirements

1. **MAYOR’S REPORT, BOROUGH COUNCIL COMMENTS, & COMMITTEE REPORTS**
2. **OPEN PUBLIC COMMENT** 
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3. **EXECUTIVE SESSION – Resolution:** To enter into Executive Session for the purpose of:

* **Contractual-Professional Services and Property Acquisition.**

The discussion is expected to take approximately 30 minutes.

1. **POTENTENIAL ACTIONS ON ITEMS FROM EXECUTIVE SESSION**
2. **NEXT MEETING –** Re-Organization, January 3, 2024 7:00PM
3. **ADJOURNMENT**